## 2023 DMA WEST LEADERSHIP SUMMIT FOR CEOS

agrees to all of the above as an attendee.

Registration Form | June 26-28, 2023 | Rapid City, SD

All fees payable to DMA West.



| Name  |   |            | _Nickname for badge   |   |                     |
|---|---|------------|---|---|---------------------|
| Title   |   |            | Organization  |   |                     |
| Address   |   |            | _ City/State/Province/ZIP+4   |   |                     |
| Telephone   |   |            | _ Email   |   |                     |
| Spouse/Companion Attending  |   |            | Children Attending (names and ages)   |   |                     |
| Number of Years as a DMO CEO  |   |            | Leadership summit TOPICS   What's keeping you awake at night?                 |   |                     |
| Check the number of full-time DMO staff   |   |            | Please list your top two (2) hot topics for your organization or destination. |   |                     |
| ☐ 1 to 5 ☐ 6 to 15 ☐ 16 to 30  CHECK YOUR DMO BUDGET CATEGORY                                     | ☐ More than 30  |            |   |   |                     |
| ☐ Less than \$750,000 ☐ \$750,000 - \$2 million ☐ More than \$2 million                           |   |            |   |   |                     |
| Wet all December 1  | Desistantian Res  | 2000       | Landam Lin Committee Con CEO  |   |                     |
| Hotel Reservations The Hotel Alex Johnson   | Registration Fees<br>(Fees payable to DMA West, U.S. dollars.)                                |            | Leadership Summit for CEOs tion Marketing Association                         | Group Activities  |                     |
| 523 Sixth Street, Rapid City, SD 57701  | ☐ DMA West-member CEO - \$575 [4400]  |            | Vest   DMA West<br>nerican River Dr, Suite 230,                               | Monday, June 27   |                     |
| Group Rate: \$229 Sun-Wed<br>Group Code: <i>DMAW23</i>  | ☐ Nonmember CEO - \$775 [4405] ☐ Spouse/Companion - \$350 [4410]                              | Sacrame    | ento, CA 95864  | Group Reception & Dinner (hosted)                       | # of Participants   |
| Booking link: https://group.curiocollection.com/3imlqv  | Plus fees for selected activities.  |            | -9012 • 916-294-0415 fax<br>D <b>dmawest.org • www.dmawest.org</b>            | Tuesday, June 28  |                     |
| If you wish to extend your stay, contact  | By Registering for 2023 DMA West  |            | security, do not email this form with ard information. Fax to 916-294-0415    | Group Breakfast (hosted)                                | # of Participants   |
| the hotel directly at 605-342-1210;<br>Cut-off Date: May 26, 2023                                 | Leadership Summit for CEOs  | or call st | aff at 916-443-9012.  | Group Lunch (hosted)                                    | # of Participants   |
|   | ☐ I agree to all of the following:  | Online r   | egistration at <i>dmawest.org</i> .   | M Hill Nature Hike                                      | ·· or rarrierparito |
| Leadership Summit<br>Registration Deadline  | Permission to be Photographed – I<br>understand DMA West will take photos at                  |            |   | \$59 per person   | # of Participants   |
| Register online or send your completed registration form and fee to the Association               | this event for its own purposes, including  | Payme      | ent Options   | Crazy Horse Memorial Tour                               | " CD .: .           |
| office by <b>June 20, 2023.</b> Refunds honored until   | republication in print and on its digital platforms. I hereby give permission for             | Total An   | nount (all fees) \$USD  | \$99 per person   | # of Participants   |
| 5:00 p.m. Pacific Time, <i>June 20</i> ; after that date, no refunds granted. (Note: Select group | DMA West and its assigns to use my name, photograph and public-facing biography,              | Chec       | ek Payable to <b>DMA West</b>   | Sylvan Lake/Needles Highway Scenic Tour \$99 per person | # of Participants   |
| activities by June 13.)   | without compensation to me, in conjunction with any such uses.                                | Check N    | fumber #  | Group Reception & Dinner (hosted)                       | # of Participants   |
| Reasonable Accommodation Please contact DMA West staff at 916-443-9012                            | Release of All Claims – I hereby release,   | ☐ AME      | X 🗌 MasterCard 🔲 Visa   | BeefChickenVeggie                                       |                     |
| or info@dmawest.org, by June 13, if you require   | indemnify against all costs, expenses and attorney fees, and hold harmless DMA West,          | Card Nu    | mber  |   |                     |
| reasonable accommodation to participate in Summit activities (Americans with                      | as well as their respective affiliates, directors,  |            |   | Wednesday, June 29                                      |                     |
| Disabilities Act).  | officers, staff, agents, employees, contractors or volunteers, from any claims related in any |            | reVCode   | Group Breakfast (hosted)                                | # of Participants   |
| Event Participation   | fashion to the 2023 Leadership Summit for   |            | ling Address  | M Hill Nature Hike \$59 per person                      | # of Participants   |
| Leadership Summit sessions and group meal functions are included in the registration              | CEOs, including all sessions/events/activities whether at the headquarter hotel or at         | Card Cit   | у   | Crazy Horse Memorial Tour<br>\$99 per person            | # of Participants   |
| fee. Preregistration for all non-hosted group   | another venue or location.  | State/Pr   | rovinceZip  | Sylvan Lake/Needles Highway                             |                     |
| activities is required by June 13 – no extensions.  | Note: If you are registering a spouse/child/<br>companion for the conference, said individual | Name or    | n Card  | Scenic Tour \$99 per person                             | # of Participants   |

Signature\_